



# Vegan Discourse in Making and Unmaking of Postcolonial Ireland

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#### Overview

- Most societies are deeply dependent upon the systematic exploitation of other animals
  - Veganism disrupts this narrative
- For precarious newly developed nation-states
  - Economic reliance on other animals is often presumed mandatory for global participation and legitimacy
  - Citizens of these new nations are frequently overcoming the legacy of colonialist racialization, which characteristically animalizes them to justify their subjugation

#### **Animal Nationalism**

- Animality relevant to defining national and cultural identities
- Material relationships with nonhumans undergird nation-building
- Metaphorical relationship between humans and other animals enforced



Dalziell, J. and Wadiwel, D. 2017. "Live Exports, Animal Advocacy, Race and 'Animal Nationalism'." Pp. 73-89, in *Meat Culture*, A. Potts (Ed.). Leinden: Brill. Freeman, C. 2009. "This Little Piggy Went to Press: The American News Media's Construction of Animals in Agriculture." *The Communication Review* 12: 78-103. Nibert, D. 2013. *Animal Oppression and Human Violence*. New York, NY: Columbia University Press.

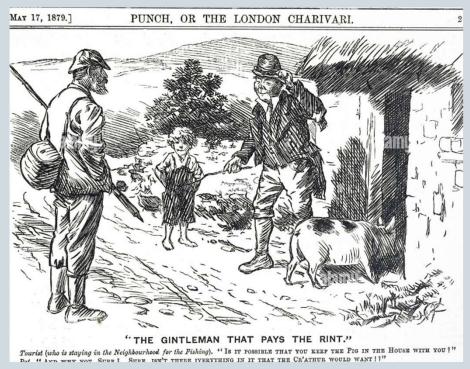
Saha, J. 2017. "Colonizing Elephants: Animal Agency, Undead Capital and Imperial Science in British Burma. *British Journal for the History of Science* 2: 169-189. Stănescu, V. 2018. "White Power Milk': Milk, Dietary Racism, and the 'Alt-Right'." *Animal Studies Journal* 7 (2): 103-128.

Suzuki, Y. 2017. The Nature of Whiteness: Race, Animals, and Nations in Zimbabwe. Seattle, WA: University of Washington Press.

Wiley, A. 2017. "Growing a Nation: Milk Consumption in India Since the Raj." Pp. 41-60, in Cohen, M. and Otomo, Y. eds. *Making Milk*, M. Cohen and Y. Otomo (Eds.). New York: Bloomsbury.

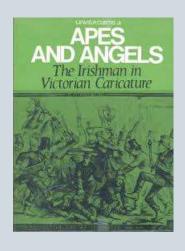
# Case Study: Ireland

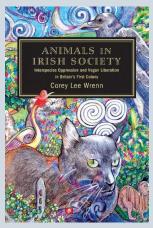
- Colonized for 800 years, primarily Britain
- Premised on the outsourcing of animal agriculture
- Forced removals & land enclosure
- Justified by "primitive"/ "uncivilized" nature of Irish peasantry
  - Including their co-habitation with animals, "undeveloped" animal agriculture, and plant-based diet



"Pigs" Punch Magazine 1879

# Animalizing Ireland





Curtis, L. 1971. Apes and Angels: The Irishman in Victorian Caricature. Newton Abbot: David and Charles. Loughnan, S., Haslam, N., Sutton, R. and Spencer, B. 2014. "Dehumanization and Social Class." Social Psychology 45 (1): Online.

MacManus, S. 1921. *The Story of the Irish Race: A Popular History of Ireland*. New York: The Irish Publishing Co.





### The Celtic Revival

- Poignancy of white fragility
- Reclaiming of the Irish "race"
- Presented as superhuman/angelic
- Language revival, literature, theatre, history, archaeology



Caren, M. 2018. The Quest for the Irish Celt. Dublin: Irish Academic Press.

Curtis, L. 1971. Apes and Angels: The Irishman in Victorian Caricature. Newton Abbot: David and Charles.

DiAngelo, R. 2018. White Fragility: Why It's So Hard for White People to Talk about Racism. New York: Beacon Press.

Foster, R. 2014. Vivid Faces: The Revolutionary Generation in Ireland 1890-1923. London: Penguin Books.



## Independent Ireland

- After years of colonialism and several decades of post-colonial poverty, Irish people became meateating, milk-drinking full-fledged **humans**, signaling their newfound independence through their ability to consume diets of privilege and dominate other animals
- The process of decolonialization, in other words, entailed an emergence from the animal-like colonial subject to the human status granted by autonomy
- White fragility and a history of colonialism inform an "animal anxiety"

#### Method

- Content analysis of Boards.ie discussion about GVW billboard in Mitchelstown, IE
- 342 posts, Dec 2017 April 2018
- Qualitative coding

#### Vegan anti dairy Billboards. See mod note in post#1.

#### Wildsurfer

Registered User 21-Dec-2017 13:10 #1

Don't know is this a new development or am I late seeing these, but driving through Mitchelstown earlier and I saw a full size Go vegan billboard saying something or other about stealing babies from their mothers. Couldn't stop to take a photo. In the home of Dairy providing so many jobs in that area I'm wondering how long it will be before it is ripped down or sprayed over but I guess I was just shocked to see it there at all. They must be well funded to be able to afford this type of outlet for their spin.



**Table 1: General Tone Frequencies** 

Supportive	27	8%
Neutral; unclear	95	28%
Negative	220	63%
Total	342	100%

**Table 2: Nature of Negative Posts** 

Logical fallacy Dismissive	45 108	13% 31%
Tone-policing	39	11%
Charges of hypocrisy	24	7%
Threat of violence	4	1%

Table 3: Reasons Given for Dismissiveness, General

Profiteering	2	1%
Vegan food not tasty or satisfying	4	1%
Ignored by public	6	2%
Outsider or elite-funded	7	2%
Low in numbers	8	2%
Criminal, Dangerous	11	3%
Cognitively impaired; cult-like	22	7%
General dismissiveness; other	48	13%
Total	108	31%

Table 4: Tone-Policing

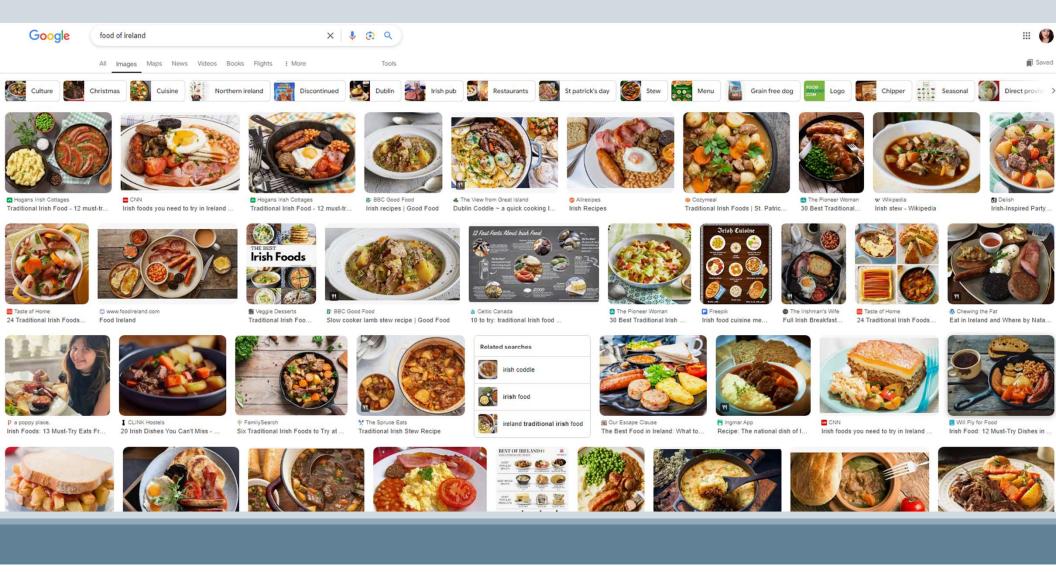
Yuppie; middle-class	1	0%
Overly emotional	7	2%
Misanthropic	15	4%
Preachy; evangelical	16	5%
Total	39	11%

# On Ireland

- **❖Just 28 posts mentioned Ireland specifically**
- Mostly referred to the superiority of Irish farming
  - And sanctity and astuteness of Irish farmers
- ❖Some religious comments
  - \*Reference to decline of Catholic Church in Ireland
  - Wariness of religiosity
  - Some pro-vegan posts referenced fragile state of economy and heavy subsidization of failing animal agriculture
- On hegemony...
  - Large side debate on the naturalness of eating non-carnivorous animals (although pigs, fishes, etc. not acknowledged)
  - Moderators protected anti-vegans; vegans cautioned and deleted

#### Colonized Diet

- Colonizer diet is one of privilege, and not one that is especially sustainable or fair
- As diet-related diseases, pandemics, and climate change continue to threaten Ireland's public health, the Standard Irish Diet is under scrutiny
- Chefs, scholars, and foodies working to detach Irish food from its uncomfortable British legacy and recenter indigenous foods
  - ❖ But overlooks plant-based heritages predating British invasion
  - Several leaders in Celtic revival adopted vegetarianism
- The colonial lens continues to normalize animal products as the epitome of "good food" for modern citizens





#### Limitations

- Only one discussion
- Dated discourse
- Many dominant voices (repeat posters)
- Anti-vegan moderators setting tone
- Not much evidence for how animalization feeds anti-vegan attitudes

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